### APPLICATION FORM

# Instructions

Please complete this application form carefully, taking account of what you know about Pump Court Chambers and the areas of law in which we practice.

Your application should be accompanied by a covering letter of not more than 100 words.

Please do not feel compelled to fill every box. Only include information which you think we will find important.

**Please send your application by e-mail to Richard Tutt at** r.tutt@pumpcourtchambers.com

All applications will be treated in confidence. We are an equal opportunities set and are committed to equality and diversity.

**PART A – PERSONAL DETAILS**

|  |  |
| --- | --- |
| **TITLE:** |  |
| **SURNAME:** |  |
| **FORENAMES:** | Please underline the name by which you prefer to be known. |
| **CONTACT ADDRESS**  Please notify us of any changes. |  |
| **CONTACT TEL. NO:** |  |
| **E-MAIL ADDRESS:** |  |

# Part B – CAREER AT THE BAR

**Called to the Bar: Date:**

**Inn of Court:**

**CHAMBERS**

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| --- | --- |
| **DATE:** | **CHAMBERS:** |
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| **Please provide details of your practice (continue on separate sheet if required)** |
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**PART C – EDUCATION & QUALIFICATIONS**

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| **SCHOOL / COLLEGE:** |  |
| **DATES ATTENDED:** |  |
| **GCSEs/O LEVELS**  **(including grades)** |  |
| **SCHOOL / COLLEGE:** |  |
| **DATES ATTENDED:** |  |
| **A LEVELS**  **(including grades)** |  |
| **ESTABLISHMENT:** |  |
| **DATES ATTENDED:** |  |
| **FIRST DEGREE**  **(Subject with breakdown of level/grades)** |  |
| **ESTABLISHMENT:** |  |
| **DATES ATTENDED:** |  |
| **OTHER QUALIFICATION(S):**  **(Subject with breakdown of level/grades)** |  |

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| **Please provide details of all academic scholarships or prizes you have received.** |
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# Part D – PREVIOUS Employment / Career History (if applicable)

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| **EMPLOYER:** |  | **RESPONSIBILITIES:** |
|  |  |  |
| **DATES:** |  |
| **POSITION HELD:** |  |

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| **EMPLOYER:** |  | **RESPONSIBILITIES:** |
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| **DATES:** |  |
| **POSITION HELD:** |  |

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| **EMPLOYER:** |  | **RESPONSIBILITIES:** |
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| **DATES:** |  |
| **POSITION HELD:** |  |

# Part E - Experience / Skills / ACHIEVEMENTS

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| **Please provide details of any other relevant experience(s), skill(s) or achievement(s) of note** |
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# Part F - Referees

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| **Please provide details of any referees, judicial or otherwise. (Have you appeared with or against a member of Pump Court Chambers?)** |
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# PART G - GENERAL QUESTIONS

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| **Why are you applying to us in particular?** |
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| **What do you do to relax?** |
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